



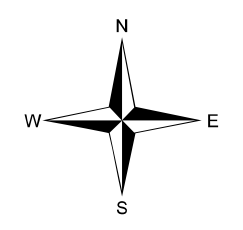
TOWNSHIP:  
38

RANGE:  
02

SECTION:  
24

MAP NO.:  
01

SCALE:  
1" = 400'



DATE:  
Nov. 22, 2019

KEY MAP:

14	13	18
23	24	19
25	30	30

ASSESSOR'S OFFICE



THIS MAP IS FOR ASSISTANCE IN PROPERTY LOCATION AND NOT GUARANTEED FOR ACCURATE MEASUREMENTS