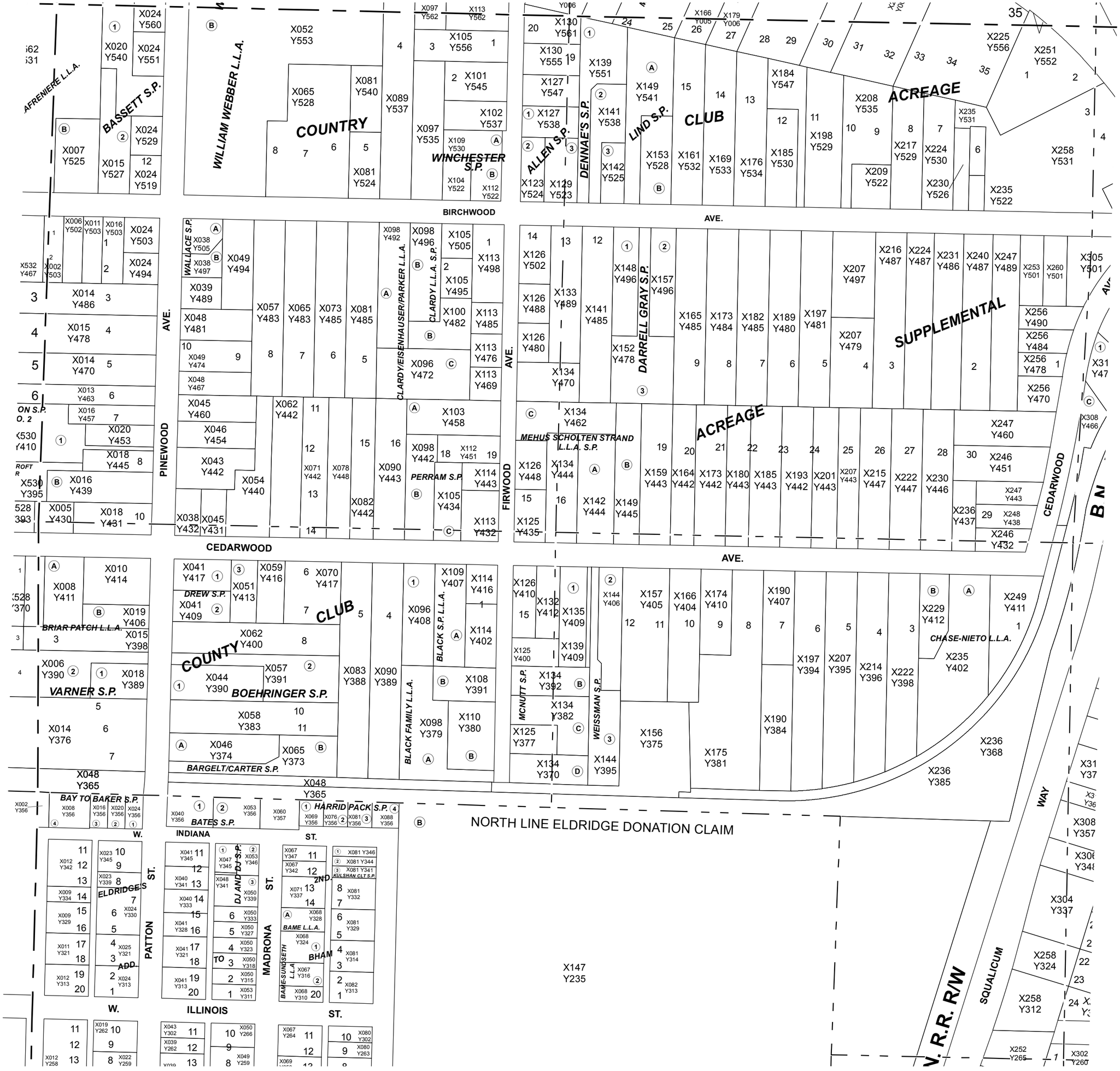


TOWNSHIP:
38

RANGE:
02

SECTION:
24

MAP NO.:
03

SCALE:
1" = 200'

0 200 Ft.

N
W E
S

DATE:
Nov. 22, 2019

KEY MAP:

| | | |
|---|---|---|
| 14 | 13 | 18 |
| 23 | 24 | 19 |
| | | 30 |

ASSESSOR'S OFFICE

WHATCOM COUNTY WASHINGTON

THIS MAP IS FOR ASSISTANCE IN PROPERTY LOCATION AND NOT GUARANTEED FOR ACCURATE MEASUREMENTS