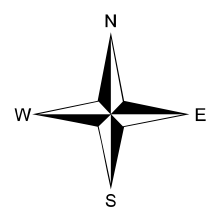
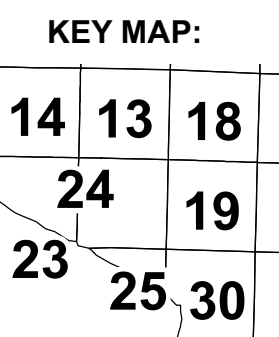


TOWNSHIP:
38
RANGE:
02
SECTION:
24
MAP NO.:
05

SCALE:
1" = 200'



DATE:
Aug. 16, 2019



ASSESSOR'S OFFICE



THIS MAP IS FOR ASSISTANCE IN PROPERTY LOCATION AND NOT GUARANTEED FOR ACCURATE MEASUREMENTS

